Lecture 4: Tarski on Logical Consequence

Philosophy of Logic and Language — HT 2016-17

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Selected Bibliography

Starred items (*) are more introductory, and good places to start. Tarski (1936) is the key text. Coffa (1991) traces the historical roots of Tarski’s account of logical consequence (among other things). Quine attacks the analytic/synthetic distinction in his (1951) and defends a version of the substitutional conception in his (1986). For more discussion of formality, see in particular Etchemendy (1983) and Macfarlane (2000) and (2005/2015).

JC Beall and Greg Restall (2006) Logical Pluralism (OUP), Ch. 2.